

# **January Session, A.D. 2023**

## **SENATE CALENDAR**

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### **IN ORDER FOR TUESDAY, JUNE 6, 2023:**

- 1.** Reappointment of R. Jeffrey Hirsh to the Convention Center Authority for a term expiring June 30, 2025.

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

- 2.** Appointment of Carol O'Donnell VICE Vanessa Toledo-Vicker to the Rhode Island Commerce Corporation for a term expiring February 1, 2027.

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

- 3.** Reappointment of George H. Nee to the Rhode Island Commerce Corporation for a term expiring February 1, 2024.

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

- 4.** Reappointment of Brenda Dann-Messier to the Rhode Island Commerce Corporation for a term expiring February 1, 2025.

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

- 5.** Reappointment of Donna Sams to the Rhode Island Commerce Corporation for a term expiring February 1, 2025.

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

- 6.** Appointment of Vincent R. Masino VICE Robert Davis to the I-195 Redevelopment Commission for a term expiring October 3, 2027.

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

7. **2023-S [697 SUB A](#) [\(See Amendment\)](#)**  
**BY** Sosnowski  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- PRODUCER LICENSING ACT
- Committee on Commerce recommends indefinite postponement of the original bill and passage of Substitute A.
8. **2023-S [223](#) [\(See Amendment\)](#)**  
**BY** DiMario  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- TEACHERS' RETIREMENT
- Committee on Finance recommends passage.
9. **2023-S [230](#) [\(See Amendment\)](#)**  
**BY** Murray  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RELIEF OF INJURED AND DECEASED FIREFIGHTERS AND POLICE OFFICERS
- Committee on Finance recommends passage.
10. **2023-S [555](#) [\(See Amendment\)](#)**  
**BY** Lawson  
**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION
- Committee on Finance recommends passage.
11. **2023-S [789](#) [\(See Amendment\)](#)**  
**BY** Goodwin  
**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION
- Committee on Finance recommends passage.
12. **2023-S [1069](#) [\(See Amendment\)](#)**  
**BY** Paolino  
**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF LINCOLN TO ISSUE NOT TO EXCEED \$25,000,000 GENERAL OBLIGATION BONDS AND NOTES FOR THE CONSTRUCTION, RENOVATION, REHABILITATION, REPAIR, IMPROVEMENTS, FURNISHING AND EQUIPPING OF AND/OR ADDITIONS TO LINCOLN ELEMENTARY SCHOOLS
- Committee on Finance recommends passage.

13. 2023-S [980](#) [\(See Amendment\)](#)

BY Lauria

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF BARRINGTON TO FINANCE THE CONSTRUCTION, IMPROVEMENT, RENOVATION, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC SCHOOLS AND SCHOOL FACILITIES IN THE TOWN AND ALL EXPENSES INCIDENT THERETO INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, ATHLETIC FIELDS, PLAYGROUNDS, LANDSCAPING, PARKING AND COSTS OF FINANCING AND TO ISSUE NOT MORE THAN \$250,000,000 BONDS AND/OR NOTES THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35 PERCENT AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

Committee on Finance recommends passage.

14. 2023-S [1070](#) [\(See Amendment\)](#)

BY Paolino

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF LINCOLN TO ISSUE NOT TO EXCEED \$14,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE DEVELOPMENT AND CONSTRUCTION OF A NEW TOWN-WIDE CENTRALIZED RESCUE STATION AND THE FURNISHING AND EQUIPPING THEREOF AND ALL COSTS RELATED THERETO

Committee on Finance recommends passage.

15. 2023-S [1072](#) [\(See Amendment\)](#)

BY Raptakis

**ENTITLED**, AN ACT RELATING TO AN ACT TO INCORPORATE THE COVENTRY FIRE DISTRICT

Committee on Finance recommends passage.

16. 2023-S [1073](#) [\(See Amendment\)](#)

BY Lauria

**ENTITLED**, AN ACT AUTHORIZING THE BRISTOL WARREN REGIONAL SCHOOL DISTRICT TO ISSUE NOT TO EXCEED TWO HUNDRED MILLION DOLLARS (\$200,000,000) IN GENERAL OBLIGATION BONDS AND NOTES TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, FURNISHING AND EQUIPPING OF A NEW HIGH SCHOOL, ATHLETIC FACILITY, AND SCHOOL FACILITIES IN THE DISTRICT, FURNISHINGS AND EQUIPMENT AND ALL EXPENSES INCIDENT THERETO, INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING, AND PARKING AND ALL ATTENDANT EXPENSES, INCLUDING ENGINEERING, ARCHITECTURAL, SURVEYING AND OTHER PROJECT-RELATED CONSULTING COSTS

Committee on Finance recommends passage.

17. 2023-S [1075](#) [\(See Amendment\)](#)

BY Valverde

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO ISSUE NOT MORE THAN \$25,000,000 BONDS AND NOTES TO FINANCE AN INDOOR RECREATION CENTER/EMERGENCY SHELTER

Committee on Finance recommends passage.

18. 2023-S [1076](#) [\(See Amendment\)](#)

BY Valverde

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO ISSUE NOT MORE THAN \$222,460,000 OF BOND AND NOTES OF WHICH (1) UP TO \$167,460,000 IS FOR SCHOOL PURPOSES, INCLUDING BUT NOT LIMITED TO THE CONSTRUCTION OF A NEW MIDDLE SCHOOL, AND (2) UP TO \$55,000,000 IS FOR A NEW PUBLIC SAFETY COMPLEX

Committee on Finance recommends passage.

19. 2023-S [33](#) [\(See Amendment\)](#)

BY F. Lombardi

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES

Committee on Judiciary recommends passage.

20. 2023-S [353](#) [\(See Amendment\)](#)

BY McKenney

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES

Committee on Judiciary recommends passage.

21. 2023-S [359](#) [\(See Amendment\)](#)

BY F. Lombardi

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SNOWMOBILES AND RECREATIONAL VEHICLES

Committee on Judiciary recommends passage.

22. 2023-S [381](#) [\(See Amendment\)](#)

BY F. Lombardi

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY -- CAUSES OF ACTION

Committee on Judiciary recommends passage.

23. 2023-S [387](#) [\(See Amendment\)](#)

BY LaMountain

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- PRELIMINARY PROCEEDINGS IN DISTRICT COURTS

Committee on Judiciary recommends passage.

24. 2023-S [412](#) [\(See Amendment\)](#)

BY Murray

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES

Committee on Judiciary recommends passage.

25. 2023-S [601](#) [\(See Amendment\)](#)

BY Euer

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- PRIMARY ELECTIONS

Committee on Judiciary recommends passage.

26. 2023-S [635](#) [\(See Amendment\)](#)

BY Mack

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- CORRECTIONS DEPARTMENT

Committee on Judiciary recommends passage.

27. 2023-S [656 SUB A](#) [\(See Amendment\)](#)

BY Acosta

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS IN GOVERNMENT -- LEAD HAZARD MITIGATION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

28. 2023-S [657](#) [\(See Amendment\)](#)

BY Lauria

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES

Committee on Judiciary recommends passage.

29. 2023-S [731](#) [\(See Amendment\)](#)

BY Burke

**ENTITLED**, AN ACT RELATING TO HIGHWAYS -- ABANDONMENT BY TOWNS

Committee on Judiciary recommends passage.

30. 2023-S [812](#) [\(See Amendment\)](#)

BY Acosta

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --  
PROCEDURE GENERALLY -- JURY LISTS

Committee on Judiciary recommends passage.

31. 2023-S [893](#) [\(See Amendment\)](#)

BY Quezada

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--COURTS --  
LANGUAGE INTERPRETERS--USE OF LANGUAGE INTERPRETERS IN LEGAL  
PROCEEDINGS

Committee on Judiciary recommends passage.

32. 2023-S [907](#) [\(See Amendment\)](#)

BY Raptakis

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- CHILDREN

Committee on Judiciary recommends passage.

33. 2023-S [88 SUB A](#) [\(See Amendment\)](#)

BY Tikoian

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SPEED  
RESTRICTIONS

Ordered to be placed on the Calendar for passage in concurrence.

34. 2023-H [5294 SUB A](#) [\(See Amendment\)](#)

BY Hull

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SPEED  
RESTRICTIONS

Ordered to be placed on the Calendar for passage in concurrence.

**John E. Fleming, Jr.**  
Secretary of the Senate

**Tuesday, May 30, 2023**  
**Updated: Thursday, June 1, 2023**